

02-11-02

PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

01-450

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Nian-hua Ou, et al.

For: Laminated Wood Piece and Door Containing the Same

Enclosed are:

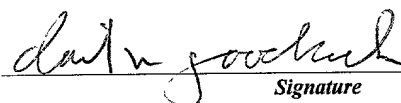
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EE156959895US
- ☒ Four (4) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☐ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

CLAIMS AS FILED

| For | #Filed | #Allowed | #Extra | Rate | Fee |
|--|--------|----------|--------|-----------|----------|
| Total Claims | 16 | - 20 = | 0 | x \$18.00 | \$0.00 |
| Indep. Claims | 4 | - 3 = | 1 | x \$84.00 | \$84.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| BASIC FEE | | | | | \$740.00 |
| TOTAL FILING FEE | | | | | \$824.00 |

- ☐ A check in the amount of to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 08-3115 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Charge the amount of \$824.00 as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: February 8, 2002



Signature

David Mitchell Goodrich

CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Nian-hua Ou, et al.**

Docket No.

01-450

Serial No.

Filing Date

February 8, 2002

Examiner

Group Art Unit

Invention: **Laminated Wood Piece and Door Containing the Same**

I hereby certify that the following correspondence:

Patent Application (Pages: Spec 14, Claims 3, Abstract 1); Four sheets of informal drawings; unexecuted Declaration; IDS and cited references; Transmittal Letter*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

February 8, 2002*(Date)***Anne J. Erbetta***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EE156959895US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**